

**Registration Form:**

Please complete the dynamic fields on the form and return by: Friday October 11th, 2019

Email: empower@ncce1.org or by fax at 519-258-9510

**Event Location:** **WFCU Centre - 8787 McHugh St. Windsor, Ontario N8S 0A1**

**Event Date: Friday October 18, 2019**

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| EXHIBITOR IDENTIFICATION |
| COMPANY/ORGANIZATION NAME: |  |
|  |
| INDUSTRY/SECTOR:  |  |
|  |
| CONTACT PERSON: |       |  | **TITLE**  |  |  |
|  |
| STREET ADDRESS: |       | **POSTAL CODE** |  |
|  |  |
| CITY/PROVINCE: |       |
|  |  |
| TELEPHONE / EXT.: |       |
|  |  |
| EMAIL: |       |

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| EXHIBITOR – INFORMATION FOR exhibitors list |
| **\*Showcase Name** **(as it should be listed/published) \*** |       |
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| SELECT THE CATEGORY BELOW THAT BEST DESCRIBES YOUR COMPANY/ORGANIZATION |
| [ ]  EMPLOYER / HIRING COMPANY[ ]  EDUCATION INSTITUTION/CAREER TRAINING FACILITY[ ]  EMPLOYMENT SERVICES ORGANIZATION[ ]  PROFESSIONAL BODY/ASSOCIATION[ ]  OTHER       |
| SELECT THE CATAGORIES OF OFFERS YOUR COMPANY/ORGANIZATION WILL HAVE AVAILABLE DURING THE FAIR |
| [ ]  EMPLOYMENT/JOBS [ ]  TRAINING/EDUCATION [ ]  CAREER SERVICES [ ]  ENTREPRENEURSHIP/SELF-EMPLOYMENT |
| **HIRING EMPLOYERS ONLY\*** |
| What position(s) will you be hiring at Windsor-Essex JOB DAY\*:                                              How many positions will you be hiring in total\*:      Have you hired in the past, if you attended JOB DAY: [ ]  Yes [ ]  No If yes how many position:      |
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| EXHIBIT SPACE RESERVATION - Packages | **Friday October 18, 2019** |
| **BOOTH SPACE****ZONES (B-C-D-E-F)** | Package includes an 8ft x 10ft space1 table (6ft), with 2 chairs - Includes 2 lunch tickets | [ ]  1 x $ 300.00 |
| **PREMIUM SPACE****ZONES (A)** | Package includes an 8ft x 10ft space1 table (6ft), with 2 chairs - Includes 2 lunch tickets | [ ]  1 x $ 350.00 |
| **PREMIUM CORNER BOOTH SPACE** | Package includes an 8ft x 10ft space1 table (6ft), with 2 chairs - Includes 2 lunch tickets | [ ]  1 x $ 400.00 |
| **Package****EO AGENCY** | Package includes an 8ft x 10ft space1 table (6ft), with 2 chairs - Includes 2 lunch tickets | [ ]  FREE |
| **Package****NOT FOR PROFIT AGENCY RATE****ZONES (C-D-E-F)** | Package includes an 8ft x 10ft space1 table (6ft), with 2 chairs - Includes 2 lunch tickets | [ ]  1 x $ 100.00 |

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| VISIBILITY – JOB DAY GUIDE BOOKLET AND POSTER PROMOTION |
| PLATINUM PACKAGE(is limited to1 company)$750.00 | * As the Platinum Sponsor, you will have the opportunity to distribute your company's brochure and a company gift/giveaway can be included in the attendee pack that will be distributed to participants upon registration. (Maximum 1200 items)
* 1 full page ad on the back-cover page (exterior) in the JOB DAY Guide Booklet (handed out at the fair)
* Recognition as a Platinum Sponsor in all JOB DAY printed materials
* First choice on prime location of booth in the exhibit area
* Opportunity to display approved marketing materials in the hallways of exhibition room and the registration area

Ad size: 8.5” Width x 5.25” Height | [ ] Check this box if you accept this package and sign your initials below\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |
| GOLD PACKAGE(is limited to2 companies)$450.00 | * As a Gold Sponsor, include your company’s flyer in the attendee pack, which will be distributed to participants upon registration. (Maximum 1200 items)
* 1 full page ad – (interior) in the JOB DAY Guide Booklet (handed out at the fair)
* Location of booth in the exhibit area (ZONE B-C-D-E-F)

Ad size: 8.5” Width x 5.25” Height | [ ]  Check this box if you accept this package and sign your initials below\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| SILVER PACKAGE$150.00 | * ½ page ad in the JOB DAY Guide Booklet (handed out at the fair)

Ad size: 4” Width x 5.25” Height | [ ]  Check this box if you accept this package and sign your initials below\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| SIGNATURE > ELECTRONIC SIGNATURE IF RETURNED BY EMAIL or HANDWRITTEN SIGNATURE IF RETURNED BY FAX |
| By signing this Registration Form (contract), my company/organization agrees to register for and participate in the Windsor-Essex Job Day to be held on October 18, 2019, at WFCU Centre. I am a duly authorized representative empowered to sign for and in the name of my company/organization. |
| NAME (in block letters)       |
| TITLE:       |
| ELECTRONIC SIGNATURE REQUIRED IF RETURNED BY EMAIL[ ]  By checking this box, I ratify this Registration Form as if I had signed it. | Date:       |

Please return your **REGISTRATION FORM** duly completed and signed

by email empower@ncce1.org or by fax to 519-258-9510.